

# RELIGIOUS WHITE PLAINS

## CITY SERVICES TOMORROW

The Protestant Church, Park avenue and North Broadway, Thomas F. Watkins, pastor. The Christmas program will be held at 8:45 in the Church House every Sunday morning. The program includes the following items: A Christmas party for the kindergarten department on Friday afternoon, December 10, at 2 o'clock; a party for the adult, senior, intermediate and junior departments, on Friday evening in the Church House, "Happy Harry Hayden," known as a singer, humorist and magician will entertain on Thursday afternoon in the Church House, the Primary Department will celebrate Christmas, on Sunday, December 22, the Bible School will hold his Christmas exercises.

The Men's Bible Class, which consists of the Church Auditorium, will meet at 9:45 tomorrow morning. The program will be given by Sammie H. Cuff, Jr. the teacher. The pastor will preach at the 11 o'clock service. The music will be "Leavesy Apples," by Gounod, rendered by the chorus choir, and Mr. Cuff will sing the recitative, "Comfort Ye My People," and the aria, "Every Valley," by Handel. On Christmas Eve, the church will meet at 7 o'clock in the Church House. The music will be "The Nativity," by Gounod, rendered by the quartet. The antiphons sung by the quartet, "The Nativity of Abraham," by Dudley Buck, and "I Sought the Lord," by Stevenson. Mr. Robert Cuff will sing the recitative, "I Go So Close the Grass," by Bliss. The choir will bring a special offering for the support of the meeting of the session will be held at 8 o'clock, and the church will meet at 8 o'clock on the last meeting of the discussion group plan.

Greenwich Congregation, Longwood, Bryant avenue, Rev. George Phillips Payson, minister. Sunday school meets at 9:45. Mr. C. H. Archibald, superintendent. Mr. A. Stewart White, assistant superintendent. Morning worship at 11 o'clock. Mr. Payson will preach. Sermon on "The Church as a Gospel of the Kingdom." The pastor will preach on "The Sermon on the Mount." Mr. Cuff will sing the recitative, "I Go So Close the Grass," by Bliss. The choir will bring a special offering for the support of the meeting of the session will be held at 8 o'clock, and the church will meet at 8 o'clock on the last meeting of the discussion group plan.

St. Paul's Methodist Protestant Church, 111 South Broadway, Chester A. Teates, minister. Miss Janet M. Hall, choir director. The church will meet at 8 o'clock on Monday afternoon, December 22, at 8 o'clock, and the church will meet at 8 o'clock on the last meeting of the discussion group plan.

Chatterton Hill Church (Congregational), corner Chatterton avenue and Jefferson street. C. Sumner Boggs, minister. The church will meet at 8 o'clock on Monday afternoon, December 22, at 8 o'clock, and the church will meet at 8 o'clock on the last meeting of the discussion group plan.

Memorial Methodist Episcopal Church, Main street, no Broadway. The church will meet at 8 o'clock on Monday afternoon, December 22, at 8 o'clock, and the church will meet at 8 o'clock on the last meeting of the discussion group plan.

## VESPER SERIES FOR JANUARY IN SCARSDALE

Community Baptist Church, Scarpsdale, announces programs for Sunday Evenings

On the Sunday evenings in January, the Scarpsdale Community Baptist Church announces a short series of Vesper services to be held at seven o'clock in the evening. The services will last only one hour and will be varied in nature.

January 5, Dr. Hastings Hart of the Riverside Stage Foundation will speak on "The Application of the Gospel in our dealings with the Criminal." Two authors by the title, the whole prison situation in the United States will be the subject of time for discussion and the asking of questions.

January 12, a Musical Service at which a string quartette composed of Mrs. Harold Note, Mrs. Harold Gittman, Miss Clara Beach, and Mrs. T. J. Harris will play three numbers and Mrs. Note will play a solo.

January 19, Dr. P. H. J. Larrigo of the Baptist board of foreign missions will be the speaker on "New Africa" and show pictures of Africa.

January 26, Dr. P. H. J. Larrigo of the Baptist board of foreign missions will be the speaker on "New Africa" and show pictures of Africa.

## Bible Teacher

REV. SAMUEL H. CUFF, Teacher of the Men's Bible Class at the First Presbyterian Church

10 a. m.: morning service and sermon. 11 a. m.: evening prayer and sermon. 4 p. m.: Litany. 10 a. m. Litany. 10 a. m. Holy Communion, 10 a. m.

## Scarsdale Churches

The Immaculate Heart of Mary, (Roman Catholic), corner of Cannon avenue and Post road. Rectory, Cannon avenue. Pastor, the Rev. William C. Bourke; assistant, the Rev. Gerald A. Cahill. Sunday Services: First Mass: 7 a. m. 8 a. m. 9 a. m. (Children's Mass); 10 a. m. (First Mass); 11 a. m. (High Mass at 11 a. m.) Vespers: (Rosary, instruction and Benediction) 4 p. m. Baptisms: Sunday afternoon from 3 to 4 o'clock. Weekday Masses: 7:30 and 8 a. m. Holy Days of Obligation: Masses at 8:30, 9 and 10 a. m. Special Devotions: Wednesday Evening honor of St. Theresa, the Little Flower, at 8 p. m. First Friday of each month at 8 p. m. Choir rehearsal every Thursday evening from 8 p. m. to 9:15 p. m.

First Church of Christ, Scientist, southeast corner of Drake and Post roads. Sunday, 11 a. m. Sunday School, 9:30 a. m. Wednesday Evening Testimonial Meeting each week at 8:15 p. m. All are cordially invited to attend.

Church of St. James the Less (Protestant, Episcopal), Church Lane, Scarsdale. Rectory, the Rev. Alan N. Chalmers, 100 West 11th Street, New York City. Sunday Services: Holy Communion, 7:30 a. m. Sunday School, 9:45 a. m. Children's Church, 9:45 a. m. Sunday worship with sermon, 10:30 a. m. Young People's Society, 7:45 p. m.

St. Andrew's Episcopal Church, Central avenue, Hartdale. Sunday Services: Holy Communion, 8 a. m.; evening prayer and sermon, 4:30 p. m. Sunday School, 9:45 a. m. All are welcome. Pastor, the Rev. August Kohler, 28 Alkonnath avenue.

## BAPTIST CHOR GIVES CONCERT LAST EVENING

Varied Program Presented Under the Direction of Elizabeth B. Cross at Church Social Hall

The choir of the First Baptist Church, under the direction of Elizabeth B. Cross, gave a concert last evening in the social hall of the church.

Chosen by the choir included Martin's "Come to the Fair," Barnby's "Sweet and Low," "The Shepherd Dance," by German, and O'Connell's "Bacchante." The music was well received and the choir's performance was highly praised.

## BISHOP WILL GIVE SERMON DECEMBER 22

Memorial Methodist Episcopal Church Plans Many Festivities in Observance of Christmas

Bishop Ernest E. Richardson, D. D. of Philadelphia, will be the preacher on the morning of December 22 at the Memorial Methodist Episcopal Church. At 8 o'clock on that same evening the Christmas Eve and Carol service will be held.

## Will Sing

St. Andrew's Episcopal Church, Central avenue, Hartdale. Sunday Services: Holy Communion, 8 a. m.; evening prayer and sermon, 4:30 p. m. Sunday School, 9:45 a. m. All are welcome. Pastor, the Rev. August Kohler, 28 Alkonnath avenue.

## CHRISTIAN SCIENCE

Who will be among the soloists to perform tomorrow at the Ridgeview Congregational Church Vesper service. "The Mental" will be presented by the choir.

## SUNDAY SCHOOL LESSON

RELIGION HAS SOMEWHAT TO SAY ON DAY'S INDUSTRIAL PROBLEM

By WILLIAM T. ELLIS

I recently found myself an involuntary participant in a conversation, between three industrialists, evidently employed. They were out to "break" labor unions, and to show the workman "where his job lay." In substance, the industrialist said that the selfishness and class consciousness of the laborer was the cause of his unemployment. He said that the laborer was not doing his job, and that the industrialist was not doing his job.

One of the amazing aspects of the present Labor Movement in Great Britain is that the majority of its leaders got their inspiration from the Christian religion. It is hard to believe that the industrialist who has been so successful in his efforts to keep the laborer from his job, should be so religious.

Our industrialists have done much to do with the oft-mentioned class, the employer and the employee. They have done much to do with the class, the employer and the employee. They have done much to do with the class, the employer and the employee.

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